Affidavit ID: **AFFS11A10300064** **Date of Print:** 19-Mar-2026 07:30 pm

Form 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Legislative Assembly (NAME OF THE HOUSE) FROM CHERTHALA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

N. SUJATHA
Advocate & Notary
Roll.No. K/132/87
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email: sujatha8662@gmail.com

NOTARY
N. SUJATHA
CHERTHALA
MUNICIPALITY
No. 1/06/ALPA
Expiry-5/2/2031
GOVT. OF KERALA

Affidavit ID: **AFFS11A10300064** **Date of Print:** 19-Mar-2026 07:30 pm

I **NANDAKUMAR** ** son/~~daughter/wife/~~ of **ajayakumar** Aged **36** years, resident of **mundacomveli colony muttathiparambu po cherthala 688527, ALAPPUZHA, Kerala** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by

~~(** Name of the Political Party)~~ / ** am contesting as an Independent candidate .
(**strike out whichever is not applicable)

(2) My name is enrolled in **CHERTHALA, Kerala** (Name of the Constituency and the state), at Serial No **168** in Part No **171**

(3) My contact telephone number(s) is/are **9539679535** and my e-mail id (if any) is **ntenaadu@gmail.com** and my social media account(s) (if any) is/are

Sr No.	Social Media	Account
1	Facebook - फेसबुक	https://www.facebook.com/share/1AtR8ekWsx/?mibextid=wwXIfr

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.NO	Relation	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)	
1	Self	ASXPN3130H	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2	Spouse	ARFPL4113R	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

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3	HUF	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4	Dependent1	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5	Dependent2	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent3	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: **It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".**

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

or

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N. SUJATHA NOTARY
Cherthala
Municipality
No. 1/06/2021
Expiry 5/12/2031
GOVT. OF KERALA

(ii) The following criminal cases are pending against me:

The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	**FIR No. with name and address of Police Station concerned**	N/A
(b)	**Case No. with Name of the Court**	N/A
(c)	**Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g.Section...of IPC,etc.).**	N/A
(d)	**Brief description of offence**	N/A
(e)	**Whether charges have been framed(mention YES or NO)**	N/A
(f)	**If answer against (e) above is YES, then give the date on which charges were framed**	N/A
(g)	**Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)**	N/A

(6) **cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

or

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	**Case No**	N/A
(b)	**Name of the Court**	N/A
(c)	**Section of ACts/Code involved (give no. of the Section, e.g.Section..... of IPC,etc.).**	N/A
(d)	**Brief description of offence for which convicted**	N/A
(e)	**Dates of orders of conviction**	N/A

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N. SUJATHA CHERTHALA MUNICIPALITY No. 1/08/ALPA Expiry-6/2031 NOTARY GOVT. OF KERALA

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(f)	Punishment Imposed	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A
(h)	If answer to (g)above is YES, give details and present status of appeal	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against eachitem.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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NOTARY N. SUJATHA CHERTHALA MUNICIPALITY No. 1/06/ALPA Expiry 5/2/2031 GOVT. OF KERALA

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries'

Sl. NO	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent3
(i)	Cash In Hand	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions,Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	south indian bank, Individual, 4743.00 BANK OF BARODA, Individual, 536.75	south indian bank, Individual, 0.21, FEDERAL BANK, Individual, 108.00,	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving,Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm,company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil

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(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	**Gross Total Value**	₹5279.75	₹108.21	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. NO	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent3

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(i)	**Agricultural Land** Location(s), Survey No(s).	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property?	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land(In case of purchase)(In Rs.) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc. (In Rs.)	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value(In Rs.)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	**Non Agricultural Land** Location(s), Survey No(s).	Nil , Nil	Nil	Nil	Nil	Nil	Nil
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property?	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land(In case of purchase)(In Rs.) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc. (In Rs.)	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value(In Rs.)	Nil	Nil	Nil	Nil	Nil	Nil

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No.1/06/AAPA
Expr:5/2/2011
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(iii)	**Commercial Buildings (including apartments)** Location(s), Survey No(s).	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area(Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property?	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value(In Rs.)	Nil	Nil	Nil	Nil	Nil	Nil

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CHERTHALA MUNICIPALITY
No. 1/106/ALPA
Expiry-5/2/2031
GOVT. OF KERALA

(iv)	**Residential Building (including apartments)** Location(s), Survey No(s).	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area(Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property? (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value(In Rs.)	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
(vi)	Total of current market value of (i) to (iv) above	Nil	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:--

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. NO	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent3

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NOTARY N. SUJATHA CHERTHALA MUNICIPALITY No. 1/106/LP-5/2/83 Expiry 5/2/2031 GOVT OF KERALA

(ii)	**Government Dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: **'N/A' Amount: 'N/A'** (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent (b) electricity charges (c) water charges (d) telephone charges as on **'N/A'** . (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	**YES/NO(Pl. tick the appropriate alternative)** **No**

Sl. NO	Description	Self	Spouse	HUF	Dependent1	Dependent2	Dependent3
(iii)	Dues to department dealing with Government transport(including aircrafts and helicopters)	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
(iv)	Income Tax dues	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
(v)	GST Dues	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
(vi)	Municipal/Property tax dues	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil

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NOTARY N. SUJATHA CHERTHALA MUNICIPALITY GOVT. OF KERALA

(i)	**Loan or dues to Bank/Financial Institution(s)** Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Thazhayil finance , 135000.00 , Personal	Nil , Nil , Nil	Nil , Nil , Nil	Nil , Nil , Nil	Nil , Nil , Nil	Nil , Nil , Nil
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil , Nil Nil ,	Nil , Nil Nil ,	Nil , Nil Nil ,	Nil , Nil Nil ,	Nil , Nil Nil ,	Nil , Nil Nil ,
	Any other liability	Nil , Nil , Nil	Nil , Nil , Nil	Nil , Nil , Nil	Nil , Nil , Nil	Nil , Nil , Nil	Nil , Nil , Nil
	Grand total of liabilities	₹ 135000	Nil	Nil	Nil	Nil	Nil

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GOVT. OF KERALA

(vii)	Any Other dues	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil	Nil , Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(iX)	Whether any other liabilities are in dispute,if so, mention the amount involved and the authority before which it is pending	₹0.00	₹0.00	Nil	Nil	Nil	Nil

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(9)**Details of profession or Occupation:**

(a) Self : FILM DIRECTOR and FILM TECHNITION,social media influencer

(b) Spouse : HOUSE WIFE

(9A) Details of source(s) of income:

(a) Self : SOCIAL MEDIA,FILM FIELD

(b) Spouse : NO INCOME

(c) Source of income, if any, of dependents : 'N/A'

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : 'N/A'

(b) details of contracts entered by the spouse : 'N/A'

(c) details of contracts entered into by dependents :

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : 'N/A'

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : 'N/A'

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : 'N/A'

(10) My educational qualification is as under:

BOARD OF HIGHER SECONDARY EXAMINATION,CHURCH VIEW COLLEGE,MG,2006

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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NOTARY
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GOVT. OF KERALA

Affidavit ID: AFFS11A10300054 Date of Print: 19-Mar-2026 07:30 pm

PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the Candidate		Sh./Smt./Kum. NANDAKUMAR	
2.	Full postal address		mundacomveli colony muttathiparambu po cherthala 688527, ALAPPUZHA, Kerala	
3.	Number and name of the constituency and State		103-CHERTHALA, Kerala	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent	
5.	Total number of pending criminal cases		0	
6.	Total Number of cases in which convicted		0	
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown (In Rupees)
	1. Candidate	NANDAKUMAR	Nil	Nil
	2. Spouse	poornima nandkumar	Nil	Nil
	3. HUF		Nil	Nil
	4. Dependent1		Nil	Nil
	5. Dependent2		Nil	Nil
	6. Dependent3		Nil	Nil

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No. 1/06/ALPA
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8	Details of Assets and Liabilities (including offshore assets) in rupees							
	Sl. NO	**Description**	**Self**	**Spouse**	**HUF**	**Dependent1**	**Dependent2**	**Dependent3**
	A	Moveable Assets (Total value)	₹5279.75	₹108.21	Nil	Nil	Nil	Nil
	B(I)	**Immovable Assets** Purchase Price of self-acquired immovable property	₹0.00	₹0.00	Nil	Nil	Nil	Nil
	B(II)	Development/construction cost of immovable property after purchase (if applicable)	₹0.00	₹0.00	Nil	Nil	Nil	Nil
	B(III)	Approximate Current Market Price (a)(a) Self-acquired assets (Total Value) (b)(b) Inherited assets (Total Value)	Self :₹0.00 Inherited :₹0.00	Self :₹0.00 Inherited :₹0.00	Nil	Nil	Nil	Nil
9	(i)	**Liabilities** (i)Government dues (Total) (ii)Loans from Bank, Financial Institutions and others (Total)	₹0.00 ₹ 135000	₹0.00 Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil
10	(i)	**Liabilities that are under dispute** (i)Government dues (Total) (ii)Loans from Bank, Financial Institutions and others (Total)	Nil ₹ 0.00	Nil ₹ 0.00	Nil Nil	Nil Nil	Nil Nil	Nil Nil

11	Qualification	Full Form Certificate / Diploma / Degree / Course	School/College	Board/University	Year Of Completion
	PLUS TWO	BOARD OF HIGHER SECONDARY EXAMINATION	CHURCH VIEW COLLEGE	MG	2006

NOTARY SUJATHA CHERTHALA MUNICIPALITY No. K/06/APA Expiry-2/2/2031 GOVT OF KERALA

N. SUJATHA Advocate & Notary Regn. No. K/132/87 Cherthala Alappuzha Dist. Kerala State, India - 688 524 email: sujatha8662@gmail.com

Affidavit ID: **AFFS11A10300064** **Date of Print:** 19-Mar-2026 07:30 pm

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at _____ this the 23/3/2026

day of _____

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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GOVT. OF KERALA

Affidavit ID: **AFFS11A10300064** **Date of Print:** 19-Mar-2026 07:30 pm

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

Manoj Kumar

Solemnly affirmed and Signed Before me, by the deponent, on this the 21st day of March 2026, at my office at Cherthala.

NOTARY N. SUJATHA CHERTHALA MUNICIPALITY 1/1086/ALPA EXPIRY 5/2/2031 GOVT OF KERALA

FIFTY RUPEES SPECIAL ADHESIVE

FIFTY RUPEES SPECIAL ADHESIVE

NOTARIAL REGISTER
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Date.....21/3/2026.....

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